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CONFIRMATION NO. 3302

Bib Data Sheet

|                             |                                   |              |                        |                                      |
|-----------------------------|-----------------------------------|--------------|------------------------|--------------------------------------|
| SERIAL NUMBER<br>09/909,588 | FILING DATE<br>07/20/2001<br>RULE | CLASS<br>712 | GROUP ART UNIT<br>2183 | ATTORNEY<br>DOCKET NO.<br>5642.P005X |
|-----------------------------|-----------------------------------|--------------|------------------------|--------------------------------------|

## APPLICANTS

Vadim Antonov, Belmont, CA;  
 Mikhail Kourjanski, Albany, CA;

## \*\* CONTINUING DATA \*\*\*\*\*

THIS APPLN CLAIMS BENEFIT OF 60/292,834 05/21/2001  
 AND CLAIMS BENEFIT OF 60/293,628 05/25/2001

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

## IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 09/06/2001

|                                 |   |                     |                   |                 |                       |
|---------------------------------|---|---------------------|-------------------|-----------------|-----------------------|
| Foreign Priority claimed        | <input type="checkbox"/> yes <input type="checkbox"/> no  | STATE OR<br>COUNTRY | SHEETS<br>DRAWING | TOTAL<br>CLAIMS | INDEPENDENT<br>CLAIMS |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | CA                  | 6                 | 18              | 3                     |
| Verified and Acknowledged       | Examiner's Signature _____<br>Initials _____  |                     |                   |                 |                       |

## ADDRESS

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## TITLE

Enhanced communication scheme for objects in multi-host environments

|                            |   |   |
|----------------------------|---|---|
| FILING FEE RECEIVED<br>840 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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